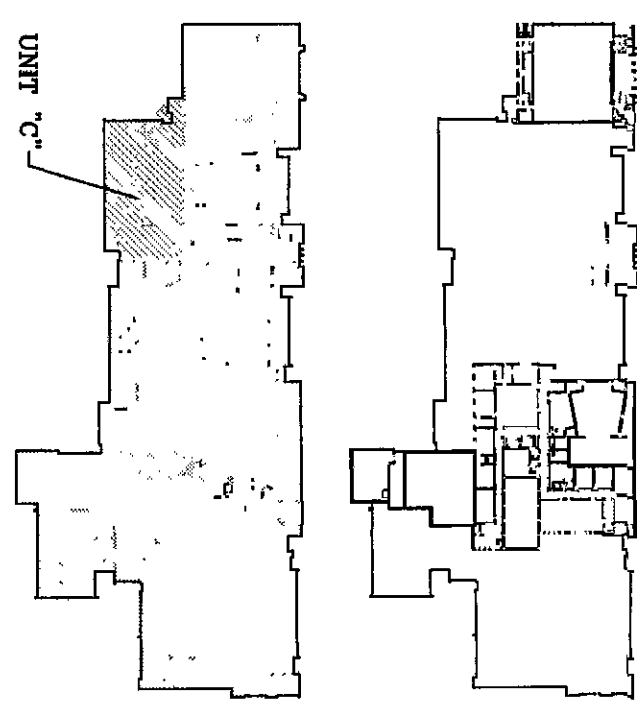


- GENERAL NOTES:
1. DIVISION 16, CONCRETE, IS RESPONSIBLE FOR THE CONSTRUCTION OF THE CONCRETE FLOORING IN THE CLASSROOMS.
 2. CABLE TRAY PROVIDED BY DIVISION 16, CONTRACTOR.
 3. SHOWN IN DRAWINGS FOR REFERENCE ONLY.

REFERENCED NOTES:

1. SEE TS-5.10.1, TYPICAL FOR ALL CLASSROOMS. PROVIDE (1) 27" MULTI-MEDIA MONITOR & (1) 5-WAY VCR IN EACH CLASSROOM.
2. PROVIDE 16" MONITOR/BROADCAST MONITOR IN EACH CLASSROOM. PROVIDE AS INDICATED.
3. SEE TS-5.10.2, PROVIDE 30" MONITOR/BROADCAST MONITOR IN EACH CLASSROOM. PROVIDE AS INDICATED.
4. SEE TS-5.10.3, PROVIDE 30" MONITOR/BROADCAST MONITOR IN EACH CLASSROOM. PROVIDE AS INDICATED.
5. PROVIDE EQUIPMENT NUMBER OF DAT 6 CABLES AND COAX TO PROVIDE SAME SERVICE AS PRINCIPAL'S OFFICE. PROVIDE CABLE IN CABLE TRAY OR SPACE ABOVE CEILING FOR FUTURE USE. TERMINATE OTHER END AT MONITOR AND USE CABLE MANAGEMENT ONLY.
6. PROVIDE 30" OF CABLE COULD BEAT NEATLY ABOVE CEILING FOR FUTURE USE. TERMINATE OTHER END AT MONITOR AND USE CABLE MANAGEMENT ONLY.
7. NO VCR. LOOP SIGNALS FROM POWER MONITOR.
8. PROVIDE 27" MONITOR/BROADCAST ONLY. NO VCR.
9. PROVIDE ONE (1) "T" CONNECTOR IN PLATE FOR LOCAL INPUT ONLY. NO MONITOR. ROUTE CABLE TO AV EQUIPMENT ROOM.
10. PROVIDE EQUIPMENT ROOM.
11. SEE TS-5.1 (1) FOR ADDITIONAL INFORMATION.
12. PROVIDE 30" MONITOR/BROADCAST MONITOR IN EACH CLASSROOM. PROVIDE AS INDICATED.
13. PROVIDE 30" MULTI-MEDIA MONITOR/BROADCAST MONITOR. NO VCR.
14. INTERCOM HORN SPEAKER MOUNT AT 12' AFF OR NEAR CEILING.
15. INTERCOM HORN SPEAKER MOUNT AT 12' AFF OR NEAR CEILING.
16. CABLE TRAY SHOWN FOR REFERENCE ONLY.
17. CABLE SPEAKERS. ROUTE TO ROOM MOUTH/WALL/CEILING. TYPICAL OF TS.
18. SURFACE MOUNT ADDITIONAL SPEAKER.
19. WALL MOUNT 3-WAY PROTECTOR SCREEN.
20. CEILING MOUNT 3-WAY PROTECTOR. ROUTE CABLE TO AV EQUIPMENT ROOM.
21. ADDITIONAL EQUIPMENT ROOM.

KEY PLAN:



NORTH
SCALE: NTS

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DURKIN
&
SHOULDERS**

RENOVATION PROJECT FOR:
**DUNELAND SCHOOL
CORPORATION**
CHESTERTON, INDIANA

Drawing Title:
**TECHNOLOGY SYSTEMS
FLOOR PLAN UNIT C**

Project No.: 94-1024
Project Date: 6-14-2000
Drawn By: TDES
Approved By: LMD
Drawing No.: TS 1.3

