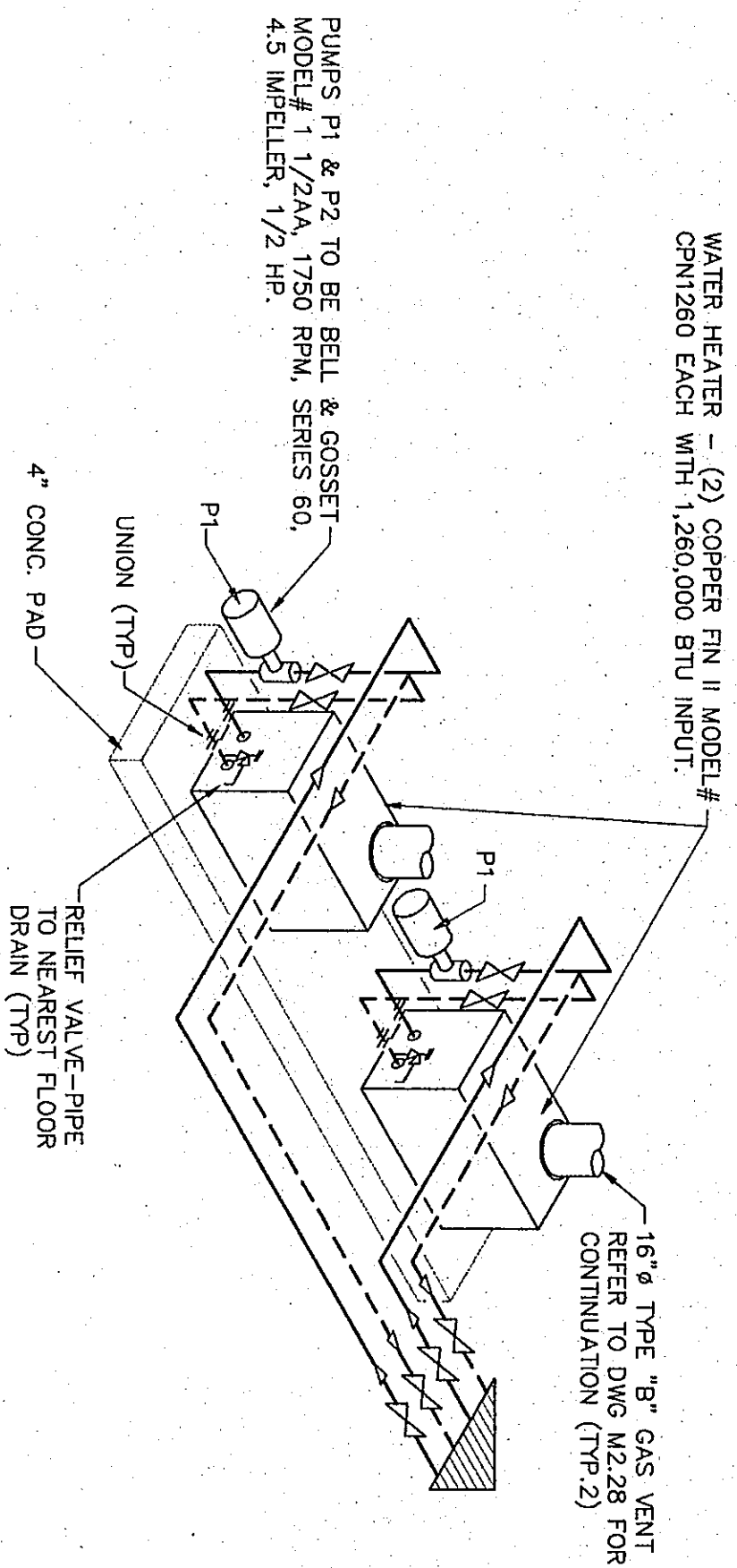
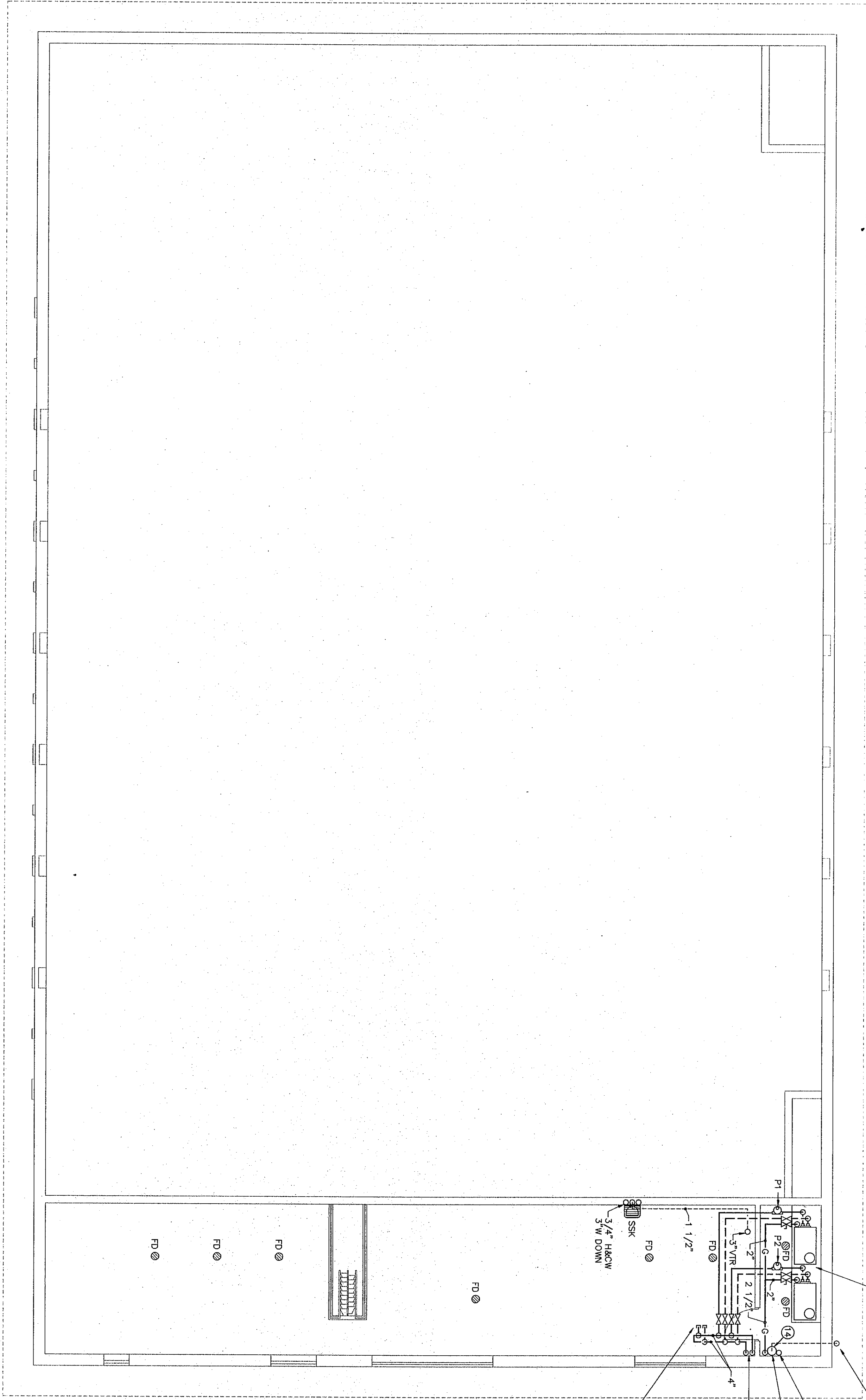
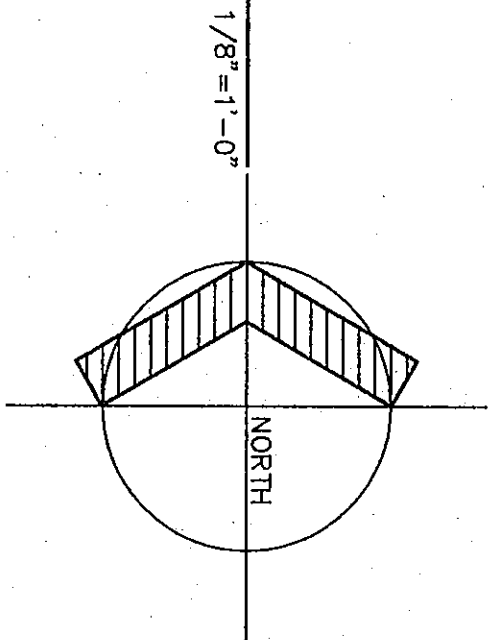




POOL WATER HEATER DETAIL
NOT TO SCALE

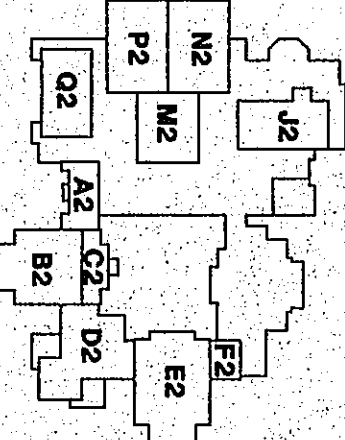


FLOOR PLAN UNIT "Q2"

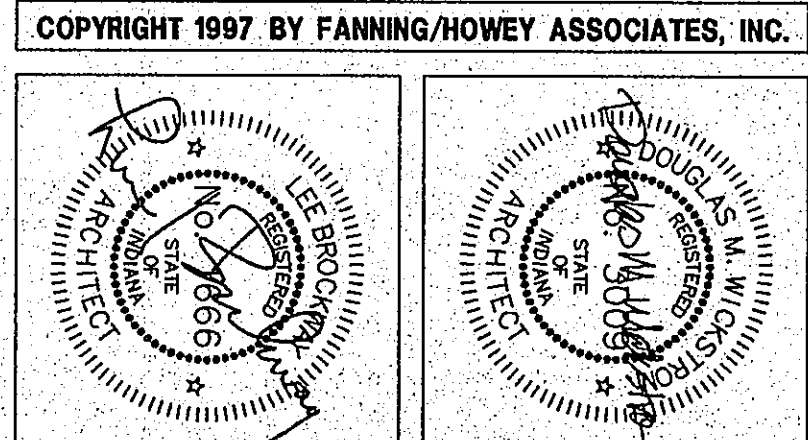


PLUMBING PLAN NOTES:

- ① 1/2" H&C WATER, 1 1/2" WASTE UP TO FIXTURE ABOVE
- ② 1/2" COLD WATER UP AND DOWN TO DMC.
- ③ 1/2" HOT AND COLD WATER, 1 1/2" WASTE DOWN TO FLOOR BELOW.
- ④ 1/2" COLD DOWN TO 6" ABOVE FLOOR, VALVE AND CAP FOR REFRIGERATOR ISOLATION.
- ⑤ DISHWASHER TO BE CONNECTED TO WATER AND WASTE PLUMBING OF ADJACENT SINK.
- ⑥ HOT WATER AND/OR COLD WATER, GAS, AND SANITARY VENT SHALL BE INSTALLED IN COVERED FLOOR FINISHES, EXCEPT IN CASEWORK, WHICH SHALL BE INSTALLED IN ARCHITECTURAL PLANS.
- ⑦ HOT WATER AND/OR COLD WATER AND/OR GAS AND/OR SANITARY VENT PIPING TO BE INSTALLED IN BASE FRAMING OF CASEWORK BENEATH CABINETRY AND ABOVE FLOOR.
- ⑧ INSTALL DISPOSER AT THIS LOCATION, TO BE "IN-SINK-EXTRACTOR", MODEL 77, 3/4 HP.
- ⑨ GAS PIPING DOWN TO SOLENOID VALVE WITHIN RECESSED CABINET, AND UP FROM CABINET, REFER TO DETAIL.
- ⑩ WASHING MACHINE FITTING, REFER TO DETAIL DMC, P.31 FOR RANGE CONNECTION.
- ⑪ 1/2" GAS AT 6" ABOVE FLOOR WITH STOP VALVE FOR RANGE CONNECTION.
- ⑫ DABROOM SINK WITH MIXING FAUCET BY DUNSON 11470, SANITARY VENT, H&C WATER CONNECTIONS BY DIVISION 15400, VENT 1" ALL CONNECTIONS.
- ⑬ 1/2" COMPRESSED AIR PIPING DOWN TO 48" ABOVE FLOOR, FLOOR VALVE AND EL WITH SHUT OFF, AND PLUS 9" FOR FUTURE QUICK DISCONNECT BY OWNER.
- ⑭ GAS REGULATOR TO PROVIDE 45 G.U. FT. OF 7"WC NATURAL GAS PRESSURE FROM 2 PSI, REFER TO DETAIL DMC, P.31.
- ⑮ GAS VALVE CABINET REFER TO DETAIL DMC, P.31.
- ⑯ COMPRESSED AIR PRESSURE REGULATOR PIPING DETAIL, REFER TO DETAIL DMC, P.31.
- ⑰ FLOOR DRAIN TO BE JOSAM 35333-2, WITH HINGED GRATE AND SEDIMENT BUCKET, TO BE INSTALLED W/ TRAP TO PUMP 30 GPM @ 20 FT. HD, 1/2 HP, 120V, COMPLETE WITH CHECK VALVE, UNION AND 24" BASIN.
- ⑱ 1 1/2" OPEN SITE DRAIN, SEE DETAIL DMC, P.31, LOCATE ABOVE CEILING TO ALLOW FOR MAINTENANCE ACCESS.



THE NEW
CHESTERTON HIGH SCHOOL
FOR THE
DUNELAND SCHOOL CORPORATION
CHESTERTON, INDIANA



PLUMBING PLAN UNIT "Q2"	
DRAWN BY: JUD	COMM. NO.: 95067.00
CHECKED BY: CAM	DATE: APRIL 21, 1997
P2.28	REVISIONS NO. DATE

Fanning/Howey Associates, Inc.
Architects Engineers Consultants

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67-P-28