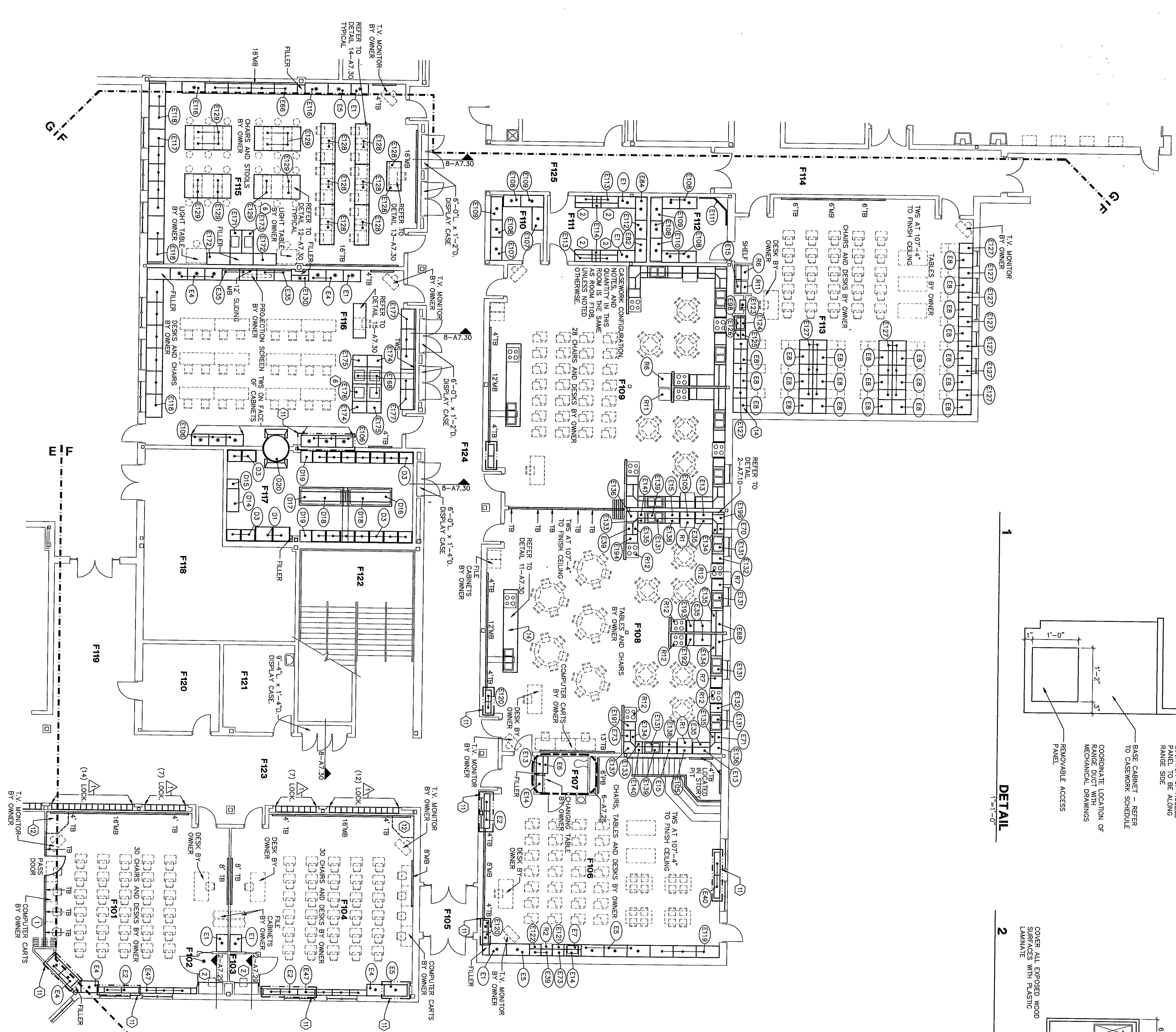
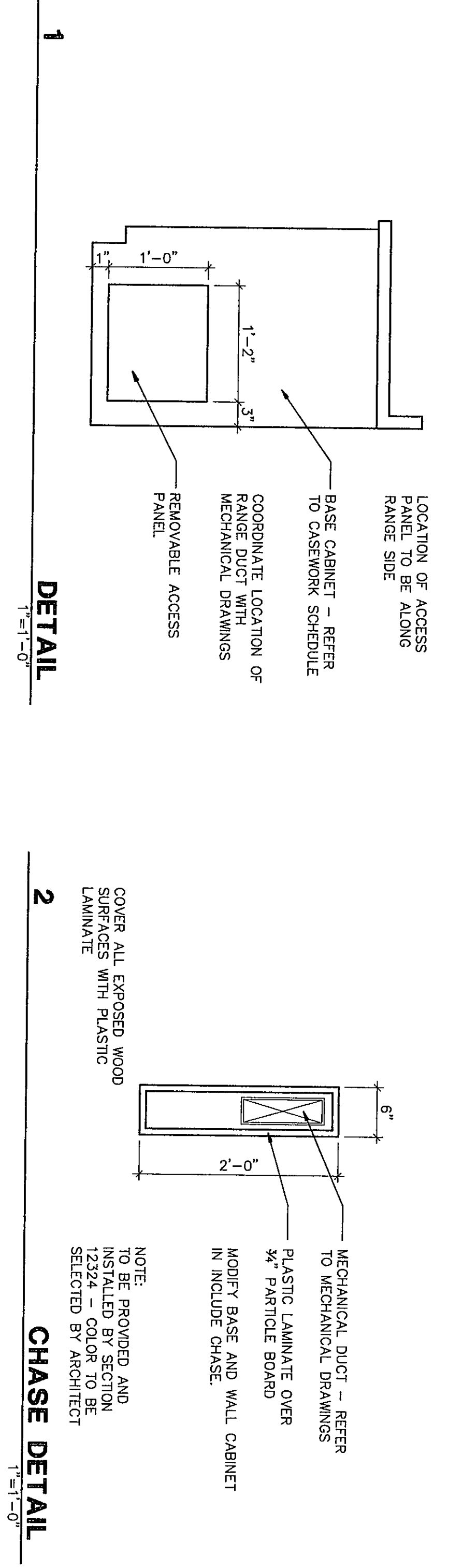




ROOM LEGEND "F1"

ROOM NO.	ROOM NAME	SQ. FT.	CEILING HEIGHT
F101	CLASSROOM	923	9'-4"
F102	RECORDING	33	9'-4"
F103	CLASSROOM	33	9'-4"
F104	CLASSROOM	33	9'-4"
F105	VESTIBULE	80	9'-4"
F106	TOILET DEVELOPMENT	524	9'-4"
F107	TOILET	186	9'-4"
F108	FOOD LAB	186	9'-4"
F109	PAINT	186	9'-4"
F110	PAINT	186	9'-4"
F111	OFFICE	186	9'-4"
F112	OFFICE	186	9'-4"
F113	OFFICE	186	9'-4"
F114	CORRIDOR ALL LAB	397	10'-0"
F115	PHOTOGRAPHY	144	10'-0"
F116	PHOTOGRAPHY	144	10'-0"
F117	DARKROOM	509	9'-4"
F118	CORRIDOR	458	10'-0"
F119	ELECTRICAL	202	9'-4"
F120	SAUNAS	186	9'-4"
F121	CORRIDOR	820	10'-0"
F122	CORRIDOR	1448	10'-0"
F123	CORRIDOR	516	10'-0"
F124	CORRIDOR	516	10'-0"

EQUIPMENT PLAN GENERAL NOTES

- INDICATES SCHEDULED RESIDENTIAL AND SPECIALTY CASEWORK. REFER TO SPECIFICATION SECTION 1140 FOR SCHEDULE.
- INDICATES SCHEDULED DARKROOM CASEWORK. REFER TO SPECIFICATION SECTION 1140 FOR SCHEDULE.
- INDICATES SCHEDULED PHYSICAL EDUCATION CASEWORK. REFER TO SPECIFICATION SECTION 1140 FOR SCHEDULE.
- INDICATES SCHEDULED MEDIA CENTER CASEWORK. REFER TO SPECIFICATION SECTION 12315 FOR SCHEDULE.
- INDICATES SCHEDULED EDUCATIONAL CASEWORK. REFER TO SPECIFICATION SECTION 12324 FOR SCHEDULE.
- INDICATES SCHEDULED SCIENCE CASEWORK. REFER TO SPECIFICATION SECTION 12345 FOR SCHEDULE.
- INDICATES SCHEDULED MUSIC CASEWORK. REFER TO SPECIFICATION SECTION 12324 FOR SCHEDULE.
- COUNTERTOPS SHALL BE PROVIDED WITH A 4" HIGH BACKPLASH AND ENDPLASH EXCEPT WHEN DETAILED OTHERWISE.
- PRORATE FLUERS AS REQUIRED BETWEEN CASEWORK UNITS AND OTHER WALL UNITS AND WALL.
- PROVIDE CONTINUOUS COUNTERTOPS.
- ALL EXPOSED EDGES AND BACKS SHALL BE FINISHED.
- THE CABINET INSTALLER SHALL CALL OUT BETWEEN COUNTERTOPS AND BACKPLASHES, ENDSPLASHES AND WALLS.
- THE CABINET INSTALLER SHALL CUT CASEWORK UNITS AS REQUIRED FOR FINISHING/ELECTRICAL UNITS AND CABINET. ALL WALL-MOUNTED CASEWORK SHALL BE MOUNTED WITH THE TOP @ 1'-0" A-7.7. UNLESS NOTED OTHERWISE.
- SEE SHEET A7.26 FOR MOUNTING HEIGHTS.
- ALL CASEWORK DOORS AND DRAWERS SHALL BE LOCKABLE - KEYS PER ROOM UNLESS NOTED OTHERWISE.
- CABINETS INDICATED TO RECEIVE SINKS SHALL BE CONSTRUCTED TO ALLOW FOR INSTALLATION OF SINKS. SINKS SHALL BE PROVIDED A FINISHED TOP ON ALL CABINETS THAT DO NOT HAVE A BULKHEAD ABOVE THEM.
- PROVIDE ABOVE ALL WALL CABINETS BELOW BULKHEADS CLOSURE PIECE. REFER TO DETAIL 3-A7.29.
- REFER TO DETAIL 4-A7.29 FOR WALL CABINET CONSTRUCTION. VERIFY LOCATION OF TV MONITORS IN CLASSROOMS IF ALTERNATIVE FOR THE SLOPED PROJECTION SCREEN IS NOT ACCEPTED.

LOCKER LEGEND

- 12" X 12" X 60" STANDARD LOCKERS
REFER TO DETAIL 3-A7.29 & SPEC. SECT. 10800.
- 12" X 12" X 72" STANDARD LOCKERS
WITH SLOPED TOPS - REFER TO DETAIL 3-A7.30 & SPEC. SECT. 10800.
- 12" X 12" X 60" ATHLETIC LOCKERS
WITH SLOPED TOPS - REFER TO DETAIL 3-A7.30 & SPEC. SECT. 10800.
- 12" X 12" X 72" ATHLETIC LOCKERS
WITH SLOPED TOPS - REFER TO DETAIL 3-A7.30 & SPEC. SECT. 10800.
- 24" X 18" X 72" ATHLETIC LOCKERS
WITH SLOPED TOPS - REFER TO DETAIL 3-A7.30 & SPEC. SECT. 10800.
- 24" X 24" X 72" ATHLETIC LOCKERS
WITH SLOPED TOPS - REFER TO DETAIL 3-A7.30 & SPEC. SECT. 10800.

CASEWORK NOTES

- OPERABLE WALL, MODEL 932 - REFER TO SPEC. SECT. 10800. REFER TO ROOM F101.
- 30" COUNTERTOP - PROVIDE IN COUNTERTOP A HOLE FOR A 2 1/2" DIA. (CLEAR INSIDE DIM.)/DRAINAGE - REFER TO ROOMS F102, F103, AND F111.
- ADJUSTABLE COUNTERTOP - PROVIDE ADJUSTMENT FOR (4) DIFFERENT HEIGHTS AT 25 1/4", 30 1/4", 35 1/4", AND 40 1/4".
- UNIT HEIGHT HAS BEEN ADJUSTED TO 34" TO MEET AMERICANS WITH DISABILITIES ACT (ADA) PER SPEC. SECT. 12324 ARTICLE 108.1.
- PROVIDE THIS CASEWORK AS AN ALTERNATE. REFER TO ALTERNATIVES.
- PROVIDE MONITOR CABINET (DETAIL 16-A7.29) IN CLASSROOM, WHERE INDICATED. ADJUST VISUAL DISPLAY BOARDS ACCORDINGLY. REFER TO ALTERNATIVES.
- REFER TO ELECTRICAL DRAWINGS FOR LOCATION OF COMPUTER HUB. MODIFY CASEWORK ACCORDINGLY.

EQUIPMENT PLAN UNIT F1

DRAWN BY: LEC/SB
CHECKED BY: JHJ

A7.10

Fanning/Howey Associates, Inc.

Architects Engineers Consultants

THE NEW CHESTERTON HIGH SCHOOL FOR THE DUNELAND SCHOOL CORPORATION CHESTERTON, INDIANA

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REVISIONS NO. DATE