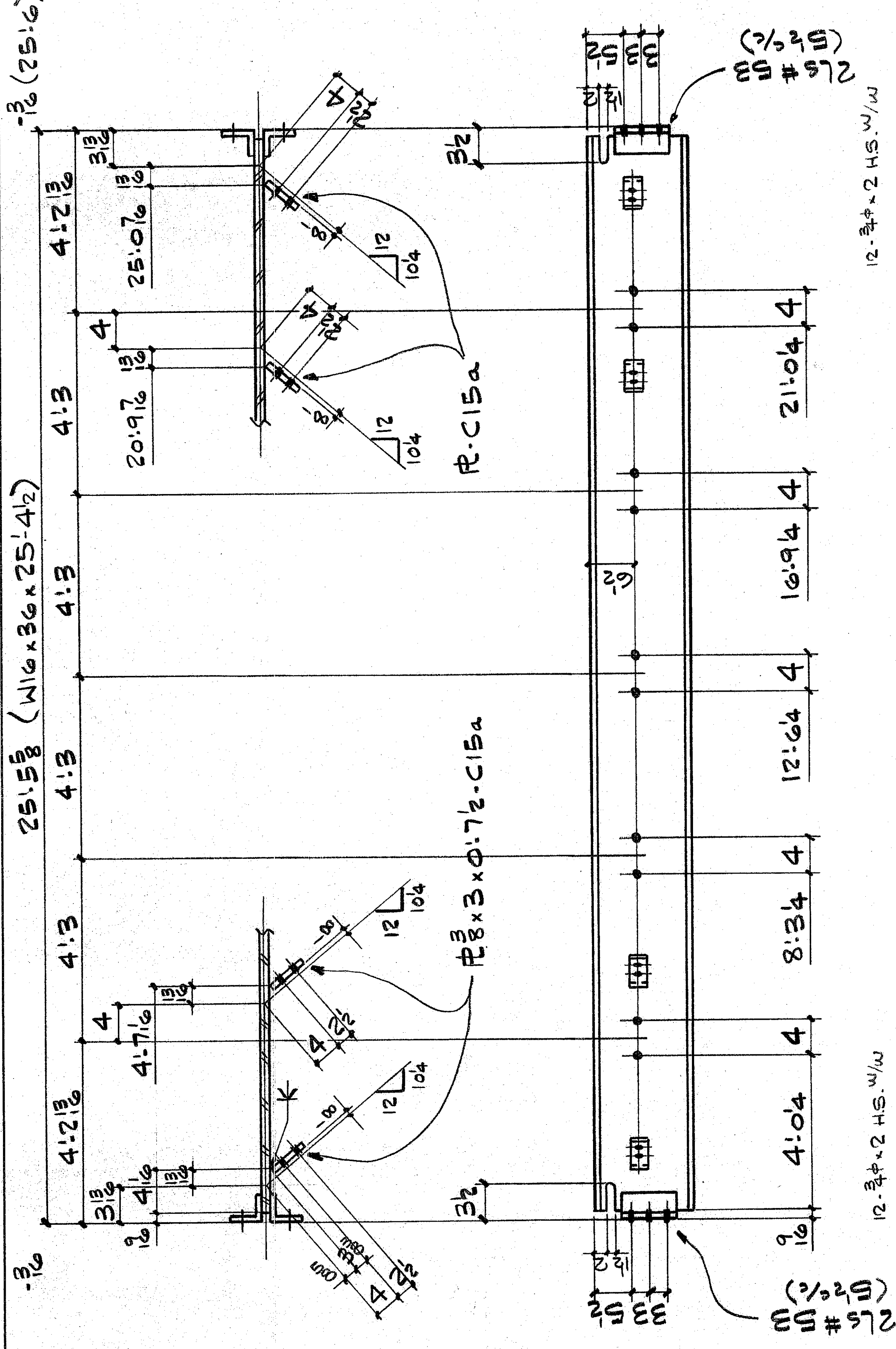
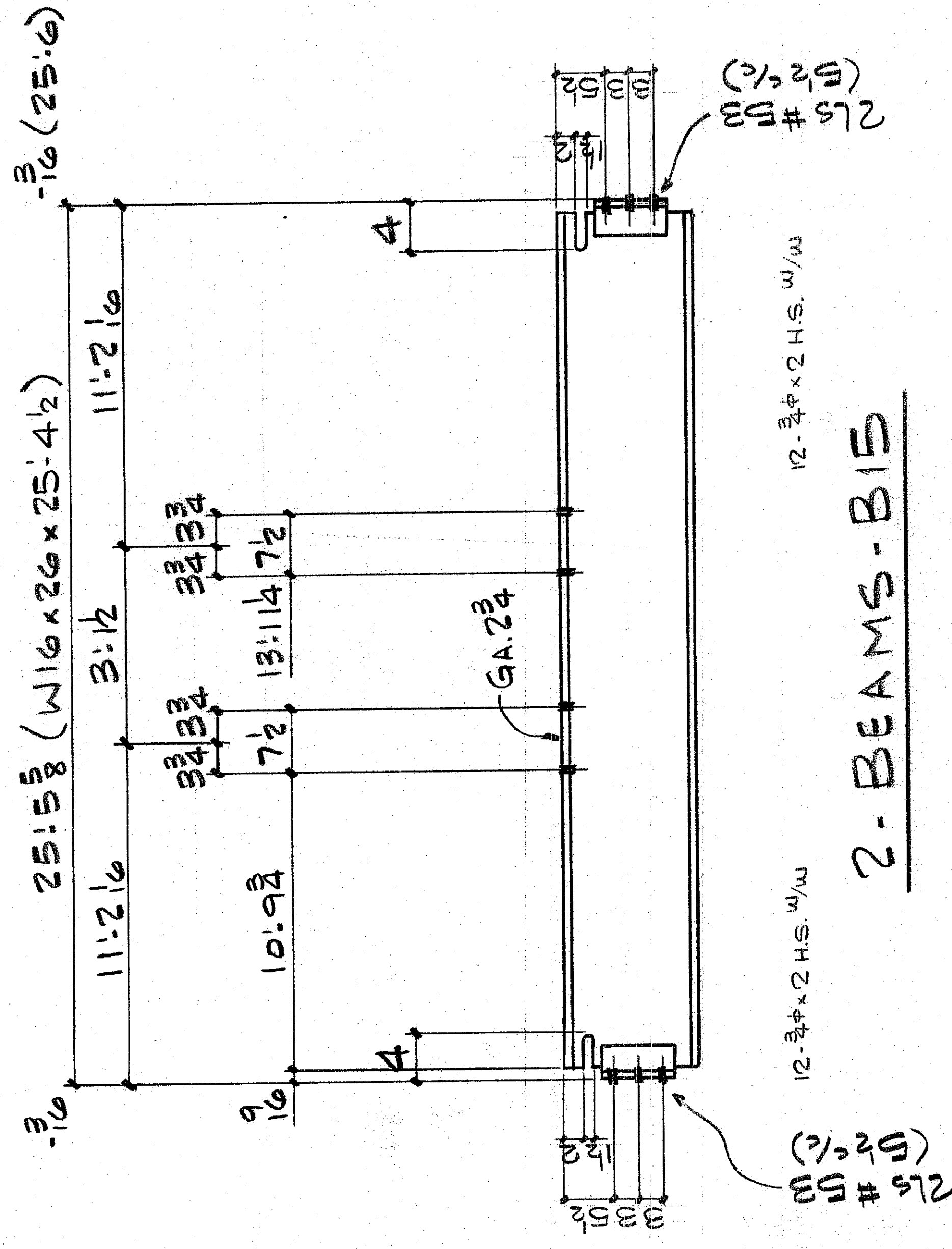
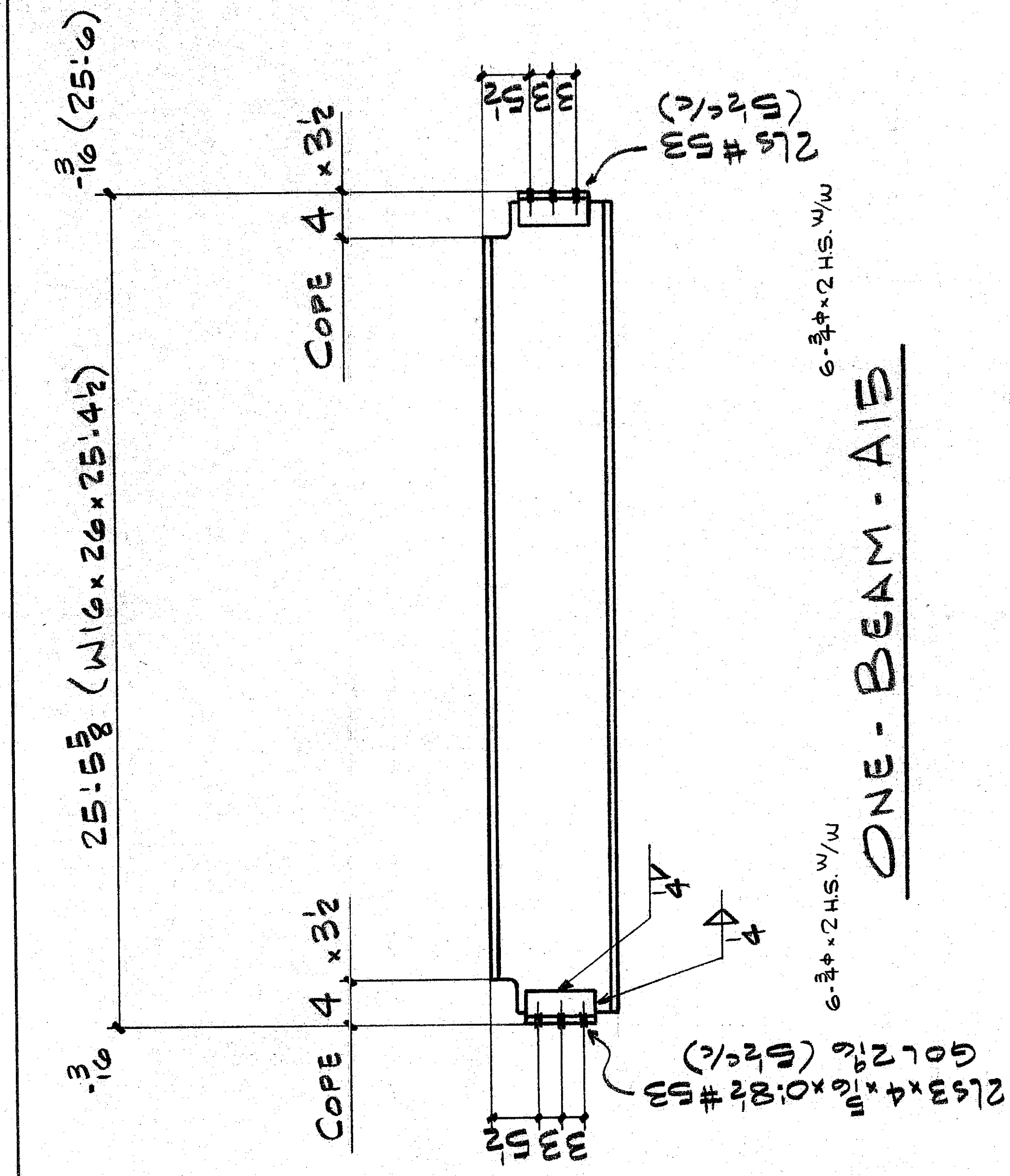




2-10-1945

APPROVED  
EVERETT I. BROWN CO.

BY [Signature] DATE MAR 21 1964

APPROVED DRAWINGS  
FOR FIELD USE  
DATE

|                                                                                     |         |          |     |                                                                                          |       |          |  |              |                |               |              |
|-------------------------------------------------------------------------------------|---------|----------|-----|------------------------------------------------------------------------------------------|-------|----------|--|--------------|----------------|---------------|--------------|
| UNIT A                                                                              |         |          |     | INTERSTATE WELDING & FABRICATION, INC.<br>1670 DAVIS AVENUE • TERRE HAUTE, INDIANA 47802 |       |          |  | DWN BY<br>WK | CHK'D. BY<br>B | JOB #<br>0300 | SHT. #<br>15 |
|  |         |          |     | JACKSON ELEMENTARY SCHOOL                                                                |       |          |  |              |                |               |              |
|                                                                                     |         |          |     | HOLES 1304                                                                               |       |          |  |              |                |               |              |
|                                                                                     |         |          |     | PAINT 1-CT. RED                                                                          |       |          |  |              |                |               |              |
|                                                                                     |         |          |     | MAB-00802                                                                                |       |          |  |              |                |               |              |
|                                                                                     |         |          |     | CLEAN G. _____                                                                           |       |          |  |              |                |               |              |
|                                                                                     |         |          |     | REF. DWG'S. _____                                                                        |       |          |  |              |                |               |              |
| ISSUE #                                                                             | FOR     | DATE     | BY  | <div>SS<br/>MADE<br/>REV. DATE DESCRIPTION</div>                                         |       |          |  |              |                |               |              |
| 1                                                                                   | LAB APP | 11/18/85 | SS  |                                                                                          |       |          |  |              |                |               |              |
| 2                                                                                   | 304 APP | 11-3     | SS  |                                                                                          |       |          |  |              |                |               |              |
| 3                                                                                   | 7 F&B   | 3/19/83  | B&A |                                                                                          |       |          |  |              |                |               |              |
| 4                                                                                   | 4 Field |          |     |                                                                                          |       |          |  |              |                |               |              |
|                                                                                     |         |          |     | 1                                                                                        | 11/12 | Approval |  |              |                |               |              |