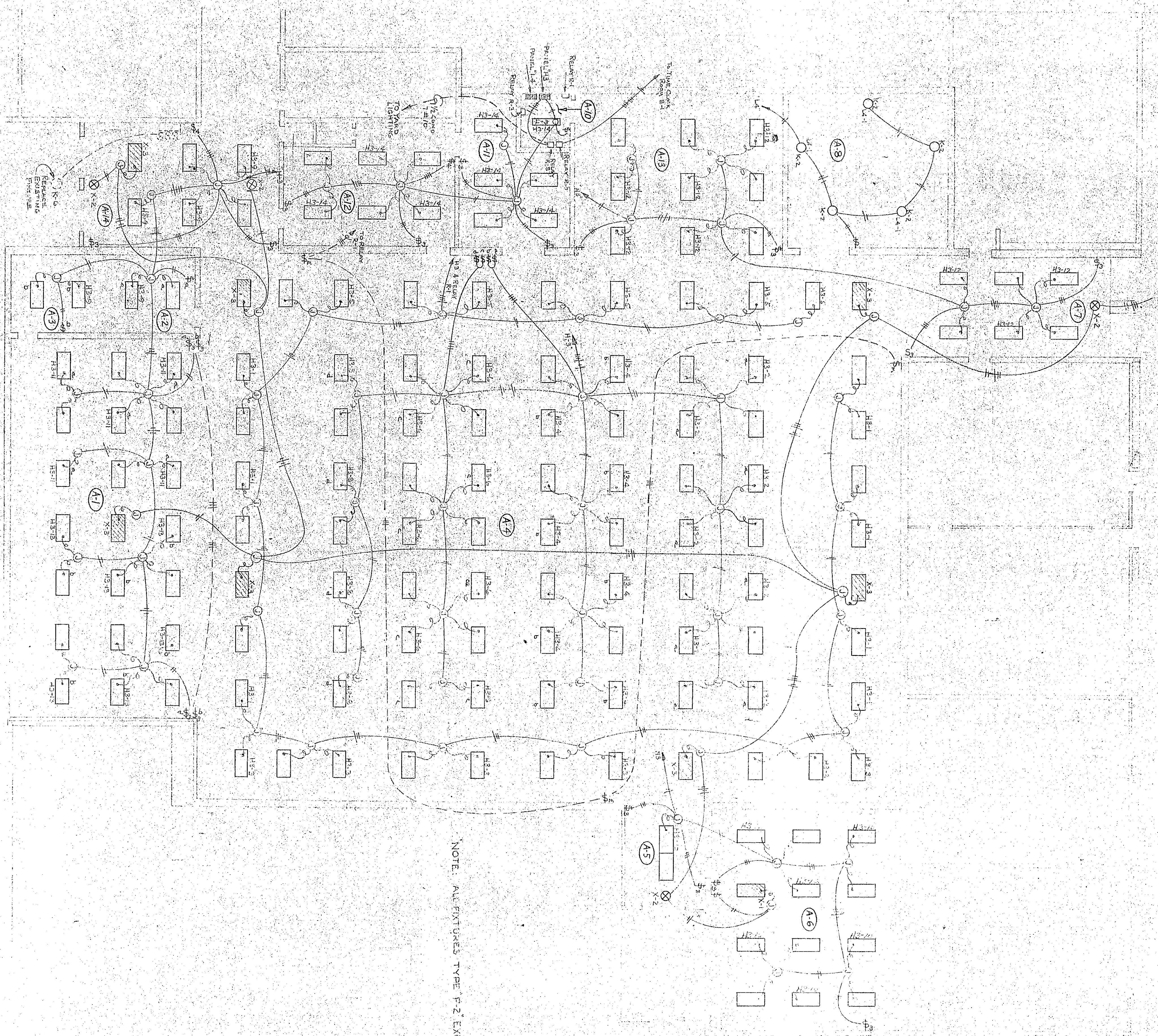
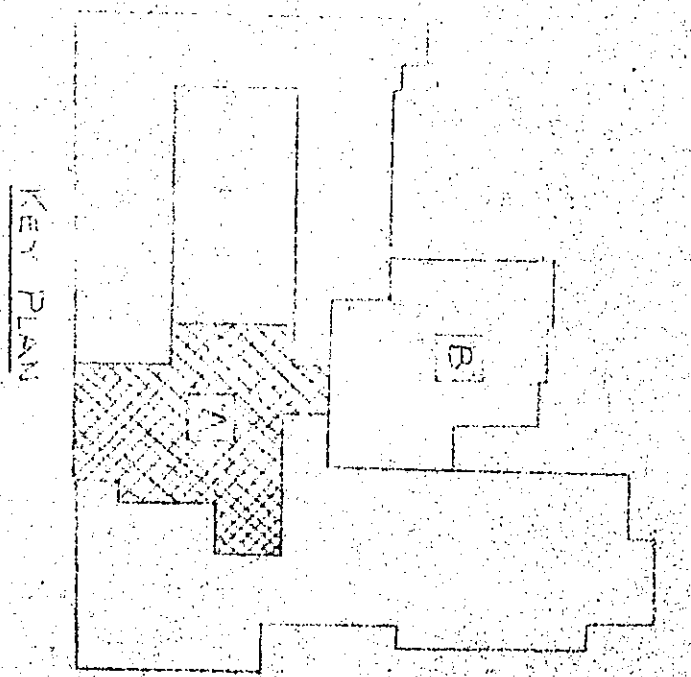




NOTE: ALL FIXTURES TYPE F-2 EXCEPT AS NOTED

LIGHTING PLAN  
UNIT A



9/21/70

|                                                                    |      |                                                                                |                  |
|--------------------------------------------------------------------|------|--------------------------------------------------------------------------------|------------------|
| CIRCLE ELECTRIC, INC.<br>CONTRACTOR<br>300<br>PORTLAND, IND. 46370 | REV. | EVERETT L. BROWN CO., ARCH. & ENG.<br>LIBERTY JUNIOR HIGH SCHOOL<br>E-16 - SDA | SHOP DRAWING NO. |
|                                                                    | NO.  |                                                                                |                  |
|                                                                    | DATE |                                                                                |                  |